

Join us in **Disney** for the **2019**
Annual Convention!
 AND COMMITTEE MEETINGS

At the *Disney's Contemporary Resort* and
Disney's Grand Floridian Resort & Spa

November 4-6

**2019 ASBI Bridge
 Award of Excellence**

ASBI 2019 Members

- | | | | | |
|------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| AECOM | Eisman & Russo | Janssen & Spaans Engineering, Inc. | Minnesota Department of Transportation | Structural Technologies VSL |
| Archer Western Construction, LLC | Epoxy Interest Group of CRSI | Kiewit Infrastructure West Co. | Modjeski and Masters | SYSTRA International Bridge Technologies |
| Armeni Consulting Services, LLC | FHWA, Eastern Federal Lands Highway Division | Kokosing Construction Company, Inc. | Omnipro Services, LLC | T.Y. Lin International |
| Arup | FHWA, Office of Bridge Technology | Kraemer North America, LLC | Parsons | Texas Department of Transportation |
| Atkins | FIGG | LARSA, Inc. | PCL Civil Constructors, Inc. | Traylor Bros., Inc. |
| BERD, S.A. | Finley Engineering Group, Inc. | Louisiana Department of Transportation and Development | Pedelta Canada, Inc. | Trenton Corporation |
| California High-Speed Rail Authority | Flatiron | Lunda Construction Company | PERI Formwork Systems, Inc. | Unistress Corporation |
| Caltrans | Florida Department of Transportation | mageba USA LLC | Post-Tensioning Institute (PTI) | VINCI Construction Grands Projets |
| Condotte America, Inc. | F&M MAFCO, Inc. | Maine Department of Transportation | Precast/Prestressed Concrete Institute (PCI) | Washington State Department of Transportation |
| Connecticut Department of Transportation | Freyssinet, Inc. | Malcolm International | R.J. Watson, Inc. | Watson Bowman Acme |
| Corven Engineering, Inc. | General Technologies, Inc. | McElhanney Consulting Services, Inc. | RS&H, Inc. | Williams Brothers Construction Co., Inc. |
| Deal/Rizzani de Eccher USA, Inc. | Georgia Department of Transportation | McNary Bergeron & Associates | Schwager Davis, Inc | Williams Form Engineering Corp. |
| Doka USA, Ltd. | HDR, Inc. | MEXPRESA | Shuttlelift | WSP USA |
| D.S. Brown Company | HNTB Corporation | Michael Baker International | Sika Corporation | |
| DYWIDAG Systems International, USA, Inc. (DSI) | Jacobs | Michigan Department of Transportation | Sound Transit | |



Disney's Contemporary Resort

[Meetings and Guest Rooms]
4600 North World Drive
Lake Buena Vista, FL 32830



Disney's Grand Floridian Resort & Spa

[Guest Rooms Only]
4401 Floridian Way
Lake Buena Vista, FL 32830

HOTEL RESERVATION INFORMATION

ROOM BLOCK CUT-OFF DATE OCTOBER 13, 2019

ASBI Does Not Guarantee Room Availability on This Date

RESERVATIONS PHONE DIRECT 407.939.4686

IDENTIFY YOU ARE WITH: ASBI 2019 ANNUAL CONVENTION

INTERNET

<https://mydisneygroup.com/asbiconf2019>

CONFERENCE RATES

Single/Double Occupancy	\$299.00 + tax/night
Extra Person Charge (18 years and older)	\$35.00 + tax/night

PARKING

Self-Parking for Convention Guests	N/C
Valet	\$33/Day

HOTEL CHECK-IN TIME IS 3:00 P.M. AND CHECK-OUT TIME IS 11:00 A.M.

MAKING YOUR HOTEL RESERVATIONS

Book your hotel room at the convention headquarters hotel and save substantially! ASBI participants are being offered exclusive convention rates with applicable taxes. **ALL ROOMS WILL BE BOOKED ON A FIRST-COME, FIRST-SERVED BASIS AND ONCE THE BLOCK HAS BEEN FILLED, RESERVATIONS WILL BE ACCEPTED ON A SPACE-AVAILABLE BASIS AT THE PREVAILING HOTEL RATE (NO EXCEPTIONS).**

HOTEL CUT-OFF DATE

Reservations must be received by October 13, 2019. ASBI does not guarantee room availability on this date and any reservations after this date, will be accepted on a space-available basis at the prevailing hotel rate.

HOTEL DEPOSIT AND CANCELLATION POLICY

A deposit in the amount of one night's room and tax for each confirmed room is due when making your reservation. **GUESTS ARE ADVISED TO CANCEL THEIR RESERVATION(S) 5 DAYS PRIOR TO ARRIVAL TO AVOID A CANCELLATION FEE OF ONE NIGHT'S ROOM AND TAX.**

Be sure to mention ASBI when making your reservation in order to take advantage of the discounted room rates.

ASBI 2019 CONVENTION REGISTRATION



American Segmental Bridge Institute

142 Cimarron Park Loop, Suite F, Buda, Texas 78610-2837
Tel: 512.523.8214 Fax: 512.523.8213
e-mail: info@asbi-assoc.org web: www.asbi-assoc.org

PLEASE REGISTER EARLY!

Please print clearly and complete all information.
This form may be copied for additional registrations.

NAME _____

TITLE _____

COMPANY _____

BUSINESS ADDRESS _____

CITY _____ STATE _____ ZIP _____

BUSINESS PHONE _____ BUSINESS FAX _____

ATTENDEE E-MAIL _____

FIRST TIME ATTENDEE YES NO

SPOUSE/GUEST FULL NAME _____
(A co-worker or business partner does not qualify as a spouse/guest attendee.)

SPECIAL MEAL REQUEST (Attendee) _____

SPECIAL MEAL REQUEST (Guest) _____

REGISTRATION FEE OPTIONS:

	BEFORE OCTOBER 6	AFTER OCTOBER 6
<input type="checkbox"/> Transportation Official (DOT/FHWA)	No Charge	No Charge
<input type="checkbox"/> Corporate Personnel ASBI Organizational Member*	\$700.00	\$800.00
<input type="checkbox"/> ASBI Professional Member	\$850.00	\$950.00
<input type="checkbox"/> Non-Member	\$900.00	\$1,000.00

* A complete list of ASBI Organizational Members is included on the other side.

OPTIONAL EVENTS

- Wednesday, November 6
Bridge Tour (Wekiva Parkway Project).....\$100/person

Total Fees \$ _____

**ASBI ACCEPTS CREDIT CARDS (ONLINE),
CHECKS (TO THE ADDRESS BELOW), OR YOU MAY
WIRE TRANSFER FUNDS. CONTACT ASBI FOR WIRE
TRANSFER INFORMATION.**

Make checks payable to **ASBI** and return this form to:
AMERICAN SEGMENTAL BRIDGE INSTITUTE
142 Cimarron Park Loop, Suite F, Buda, TX 78610-2837
Tel: 512.523.8214

CONVENTION REGISTRATION CHANGE AND TRANSFER POLICY

Substitutes are welcome anytime. You may cancel your registration through October 4 and receive a full refund. After October 4 there will be a \$100.00 service charge. No refunds on registrations cancelled after October 25. If you must cancel your registration, please do so in writing to ASBI via fax (512) 523-8213 or e-mail: ingrid@asbi-assoc.org.