



20**19**  
**Call for Entries**  
"ASBI Bridge Award of Excellence"

A close-up photograph of a silver ASBI award trophy resting on a dark wooden base. The trophy is a stylized, three-dimensional letter 'A' with a cutout in the center. The background is a soft-focus landscape with green hills and a bright sky.

# ASBI 2019 Call for Entries

“ASBI Bridge Award of Excellence”

## Objective of the “ASBI Bridge Award of Excellence”

This biennial ASBI award serves to recognize the Owners of bridges which exemplify concrete segmental bridge design and construction excellence.

### Eligibility

Concrete segmental, or concrete cable-supported (cable-stayed or extradosed) bridges which comply with the following criteria are eligible for the 2019 Bridge Award of Excellence program:

- Bridges which are opened to the public or dedicated between January 1, 2017 and August 1, 2019.
- Bridges which are located within the 50 United States, Canada, and Mexico.
- One award for a bridge located outside the United States, Canada, and Mexico.

### Judging Criteria

Applicants will be judged using the following criteria:

- Innovation of Design and/or Construction
- Rapid Construction
- Aesthetics and/or Harmony with the Environment
- Cost Competitiveness
- Minimization of Construction Impact on the Traveling Public (when applicable)

# Bridge Categories

Bridge entries shall fall under one of the following categories:

- Long Span and Cable-Stayed Bridges (spans of 400' or greater)
- Urban Bridges (within city limits)
- Mass Transit/Rail Bridges
- Bridges over Water
- Rural Bridges and Viaducts

The Awards Jury will not be required to select a winner from each bridge category, and may, if warranted, select several bridges from the same category, for an ASBI Bridge Award of Excellence.



The New Winona Bridge  
Owner: Minnesota Department of Transportation (MnDOT)  
Photo Courtesy of FIGG

## Who May Enter

The Bridge Owner or any ASBI Organizational Member may submit award entries. All entries must have the Owner's written endorsement.

## Awards Ceremony

The ASBI Bridge Awards of Excellence will be presented during the luncheon on Tuesday, November 5, 2019, *Disney's Contemporary Resort*, Orlando, Florida.



Owner: Honolulu Authority for Rapid Transit (HART)  
Honolulu Rapid Transit Viaduct Phase 1 & 2  
Photo Courtesy of FIGG

## Awards Jury

The ASBI Awards Committee will biennially select three to five distinguished bridge professionals to serve on the Awards Jury. Judges may be selected from the following areas: State Bridge Engineers, Federal Highway Administration Bridge Engineers and other distinguished bridge engineers, both active and retired, and University Engineering Professors. The Awards jury will review the submitted entries and all entrants will be notified of the results of the judging by September 6, 2019.



Route 460 Connector Phase I – Grassy Creek Bridges  
Owner: Virginia Department of Transportation – Bristol District  
Photo Courtesy of Jason Schneider

# Rules of Entry

Entries must include the following items, and be compiled in the same order as shown below:

1. Completed credit sheet to be enclosed with the submission binder.
2. Entry fee of \$700. Payment may be made by check payable to ASBI or you may contact the office to pay by credit card.
3. Written evidence of the agreement by the owner agency to the submission of the entry.
4. Descriptive narrative, hard copy as well as PDF file, of not more than 2,500 words addressing why the project should be considered for an award in the category under which it has been submitted. Applicants should note the judging criteria and use this to guide the content of the written submission. The narrative should include basic information about the project such as the purpose of the bridge, the cost per square foot, the design approach, and the method of construction, as well as any special features of the technology or aesthetics, which entrants wish to highlight. All agency or company identification marks must be removed from submitted entry materials, such as narratives, photos, and support material.
5. A separate overall summary of the project consisting of approximately 800 words. Summary should incorporate the judging criteria found on page 2.
6. Hard copies as well as high resolution (300 dpi) PDF files of a minimum of three color 8 x 10 photographs that show all sides of the completed bridge should be submitted. Additional 8 x 10 color photographs may be submitted to showcase the construction method, innovative, or aesthetic elements of the project. Please provide credits for all photographs submitted (Photo courtesy of...).
7. Drawings, charts or additional data as required to explain the project's technical merit or innovations. (Videos will not be accepted).
8. Entries shall be submitted in an approximately 10 x 12 binder (no oversize).

Oakley C. Collins Memorial Bridge  
Owner: Ohio Department of Transportation  
Photo Courtesy of AECOM



Pearl Harbor Memorial Bridge  
Owner: Connecticut Department of Transportation  
Photo Courtesy of Connecticut Department of Transportation

# Disclaimer

Since the purpose of the program is to encourage new and advanced approaches in the design and construction of segmental concrete bridges, the American Segmental Bridge Institute and *ASPIRE*™ magazine shall have the right to publish any or all material submitted as an entry or part thereof. This includes the right to publish all photographs and names of any and all entrants and projects submitted to the program without compensation. Each entrant assumes responsibility for material submitted. All submissions become property of ASBI and are not returnable.

# Credit Sheet



Entrant Firm	_____	_____
	ENTRANT FIRM	CONTACT
	_____	_____
	ADDRESS	
	_____	_____
CITY	STATE	ZIP
_____	_____	_____
PHONE	FAX	E-MAIL

Bridge Owner	_____	_____
	BRIDGE OWNER	CONTACT
	_____	_____
	ADDRESS	
	_____	_____
CITY	STATE	ZIP
_____	_____	_____
PHONE	FAX	E-MAIL

Bridge Name: \_\_\_\_\_

Owner's Engineer: \_\_\_\_\_

Designer: \_\_\_\_\_

Design-Build Team: \_\_\_\_\_

Contractor: \_\_\_\_\_

Construction Engineering Services: \_\_\_\_\_

Constructability Review/Estimating Services: \_\_\_\_\_

Construction Engineering Inspection: \_\_\_\_\_

Precast Producer: \_\_\_\_\_

Formwork for Precast Segments: \_\_\_\_\_

Form Travelers for Cast-in-Place Segments: \_\_\_\_\_

Erection Equipment:\* \_\_\_\_\_

Post-Tensioning:\* \_\_\_\_\_

Stay Cable Materials:\* \_\_\_\_\_

Bearings:\* \_\_\_\_\_

Expansion Joints:\* \_\_\_\_\_

Epoxy Supplier:\* \_\_\_\_\_

Prepackaged Grout:\* \_\_\_\_\_

\*Separate Listings if Appropriate

## MAIL ENTRIES TO:

**American Segmental  
Bridge Institute**

Attention:  
ASBI Bridge Award of  
Excellence Committee  
142 Cimarron Park Loop  
Suite F  
Buda, TX 78610-2837

**DEADLINE: ASBI OFFICE MUST RECEIVE ALL ENTRIES BY JUNE 3, 2019**

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I-5 Antlers Bridge Replacement  
Owner: Caltrans  
*Photo Courtesy of Caltrans*



The New Dresbach Bridge  
Owner: Minnesota Department of Transportation (MnDOT)  
*Photo Courtesy of FIGG*

**ASBI**  
American Segmental Bridge Institute

142 Cimarron Park Loop, Suite F  
Buda, Texas 78610-2837  
Tel: 512.523.8214 ■ Fax: 512.523.8213  
e-mail: [info@asbi-assoc.org](mailto:info@asbi-assoc.org) ■ website: [www.asbi-assoc.org](http://www.asbi-assoc.org)

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